

PUBLIC NOTICE

Federal Communications Commission
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Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Wednesday, August 1, 2018

Presented by: America's Public Television Stations Public Broadcasting Service

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|----------------------------|---|---|
| 12-268 16-306 | General (Multiple Bureaus) | no | https://www.fcc.gov/ecfs/filing/108010252206516 |

Presented by: CenturyLink

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|-----------------------------|---|---|
| 18-141 | Wireline Competition Bureau | no | https://www.fcc.gov/ecfs/filing/108011164201123 |

Presented by: City of Myrtle Beach, South Carolina

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|---|---|---|
| 17-79 17-84 16-421 13-84 17-83 | Office of Commissioner Jessica Rosenworcel | no | https://www.fcc.gov/ecfs/filing/10801085993541 |

Presented by: Google LLC, General Electric and Wireless Internet Service Providers Association

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|--|---|---|
| 17-258 | Wireless Telecommunications Bureau Office of Engineering & Technology | no | https://www.fcc.gov/ecfs/filing/108011143630682 |

Presented by: Hamilton County Telephone Co-op

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|--|---|---|
| 10-90 14-58 07-135 | Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Michael O'Rielly Office of Commissioner Jessica Rosenworcel Wireline Competition Bureau | no | https://www.fcc.gov/ecfs/filing/10801980115258 |

Presented by: U.S. Small Business Administration Office of Advocacy

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--|-----------------------------|---|---|
| 18-152 02-278 17-84 17-79 17-258 18-141 | Office of Chairman Ajit Pai | no | https://www.fcc.gov/ecfs/filing/10801393021926 |

Presented by: Wi-Fi Alliance

**Docket,
Rulemaking
or File No:**

Presented to:

**Request to
withhold document
from Public**

Presentation:

17-183

Office of Engineering & Technology

no

<https://www.fcc.gov/ecfs/filing/10801405313191>

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